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|  | **PROGRAMME**  **Seventh British Patristics Conference, Cardiff, 5-7 September 2018** | | |
| Wednesday 5 September | **Wednesday, 5 September 2018** | | |
| 15.00-17.00 | Arrival and Registration – Cardiff University, Main Building  Park Place, Viriamu Jones Gallery | | |
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| 17.00-18.30 | **Opening Lecture – Wallace Lecture Theatre**  Dr Sara Parvis, Edinburgh  ***“A Tale of Two Councils – Constantinople 360 and 381”***  Followed by wine reception – Viriamu Jones Gallery | | |
| Thursday 6 September | **Thursday, 6 September 2018** | | |
| Room | Room 1.25 Main Building | | Room 1.40 Main Building – Beverton LT |
| Panel | **Early Christianity and Ancient Philosophy** | | **Augustine and Manichaeism** |
| Chair | Josef Lössl | | Nicholas Baker-Brian |
| 9.30-10.15 | Simeon R. Burke, University of Edinburgh  *Early Christian Ethical Reading of Synoptic Anecdotes: A Contribution to the Understanding of Early Roman Morality* | | Phillip Brown, University of Nottingham  *“Figurabat ecclesiam”: Friendship, Figuration and the Unity of the Church in Augustine’s 6th Tractate on John* |
| 10.15-11.00 | D. L. Dusenbury, KU Leuven  *The World City: A Reconstruction of Nemesius of Emesa’s* De Natura Hominis | | Georgiana Huian, University of Bern  *“…In the synagogue of gods”: Augustine’s Notion of Deification in Sermon 23B (Mainz 13)* |
| 11.00-11.30 | Tea and Coffee Break – Viriamu Jones Gallery | | |
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| Room | Room 1.25 Main Building | Room 1.40 Main Building – Beverton LT | |
| Panel | **Early Christianity and Ancient Philosophy (Continued)** | **Augustine and Manichaeism (Continued)** | |
| Chair | Markus Vinzent | Nicholas Baker-Brian | |
| 11.30-12.15 | Ilaria Ramelli, Catholic University of Milan  *The Logos/Nous One-Many between “Pagan” and Christian Platonism: Bardaisan, Clement, Origen, Plotinus, and Gregory of Nyssa* | | Susanne Towers, Cardiff University  *Methods and Misconceptions: Approaching the Study of Gender in Manichaeism* |
| 12.15-13.00 | Inbar Graiver, Humboldt-Universität Berlin  *The Late Antique Roots of Introspection* | | Math Osseforth, Camphusianum, The Netherlands  *Augustine in the Underworld: An Example of Intertextuality in Augustine’s Confessions* |
| 13.00-14.00 | Lunch Break  Thursday, 6 September (Continued) | | |
| Room | Room 1.25 Main Building | Room 1.40 Main Building – Beverton LT | |
| Panel | **Cappadocians** | | **Monasticism and Asceticism** |
| Chair | Gillian Clark | | Alex McAuley |
| 14.00-14.45 | Isabella Sandwell, University of Bristol  *Gregory of Nyssa on the Father’s Progeneration of the Son in his* Against Eunomius: *Evidence of Engagement with the Conceptual Metaphor “Causation is Progeneration”* | | Jonathan L. Zecher, Australian Catholic University  *The (Well-Mannered) Physician of Souls: Ethics and Comportment in Galenic and Monastic Literature* |
| 14.45-15.30 | Emma Dewhurst, University of Edinburgh  *Gregory of Nyssa on the Soul and the Cyberpunk Future* | | Daniel Lemeni, West University of Timisoara  *Ascetic Clothing and Spiritual Authority in Late Antique Monasticism* |
| 15.30-16.00 | Tea and Coffee Break – Viriamu Jones Gallery | | |
| Room | Room 1.25 Main Building | Room 1.40 Main Building – Beverton LT | |
| Panel | **Cappadocians (Continued)** | | **Antiochene Authors** |
| Chair | Gillian Clark | | Alex McAuley |
| 16.00-16.45 | Theoni Mpoura, Greece  *Gregory of Nyssa, “On the Soul and the Resurrection”: The Items, the Influences and the Relation with the Socratic Dialogue* | | Douglas Finn, Boston College  *Chrysostom’s Preaching on Job and His Illness* |
| 16.45-17.30 | Olga Alieva, Moscow, National Research University, HSE  *Theology as Christian Epopteia in St. Basil of Caesarea* | | Luise Frenkel, Max-Weber-Kolleg, Universität Erfurt  *The Historiography of Imperial Advisors: Eusebius of Caesarea and Theodoret of Cyrrhus against the Consensus* |
| 18.00-19.30 | **Plenary Lecture – Main Council Chamber**  Professor Tom O’Loughlin, Nottingham  ***“Christianity in the Late Antique Latin West”***  Followed by Banquet – Jury’s Inn Hotel  \*\*\* | | |
| Friday  7 September | **Friday, 7 September 2018** | | |
| Room | Main Council Chamber | Room 1.40 Main Building – Beverton LT | |
| Panel | **Cappadocians (Continued)** | | **Syriac Authors** |
| Chair | Tom O’Loughlin | | Sara Parvis |
| 9.30-10.15 | Robin Orton, King’s College London  *Gregory of Nyssa on the Creation of the World: Theology and Science in* In Hexaemeron | | Michael Muthreich, Göttingen Academy of Sciences and Humanities  *The Second Dionysian Text in ms. “Vat. Sir. 123”* |
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| Friday, 7 September | Friday, 7 September (Continued) | | |
| Room | Main Council Chamber | | Room 1.40 Main Building – Beverton LT |
| Panel | **Cappadocians (Continued)** | | **Second and Third Century** |
| Chair | Tom O’Loughlin | | Sara Parvis |
| 10.15-11.00 | Alexandre Siniakov, Orthodox Seminary of Paris  *Gregory of Nazianzus in the Byzantine Liturgical Hymnography* | | Awet Andemicael, Yale  *Irenaeus’ Political Theology and the Ecclesial Recapitulation of the State* |
| 11.00-11.30 | Tea and Coffee Break – Viriamu Jones Gallery | | |
| Room | Main Council Chamber | Room 1.40 Main Building – Beverton LT | |
| Panel | **Cappadocians (Continued)** | **Second and Third Century (Continued)** | |
| Chair | Tom O’Loughlin | Sara Parvis | |
| 11.30-12.15 | James F. Wellington  *Subverting Subversion: An Ontological Reading of Gregory of Nyssa’s Refutation of Slavery* in In Ecclesiasten Homiliae IV | | Phoebe Kearns, University of Winchester  *Liturgical Expression of Trinitarian Theology in Third Century Antioch* |
|  |  | | **Fourth Century** |
| 12.15-13.00 | Yulia Rozumna, University of Nottingham  *Relationship between Divine Grace and Human Efforts in the Process of Salvation and Purification of Passions* | | Zachary Esterson, Cardiff University  *Land of the Apocalypse: The Pannonian Context of Victorinus of Pettau’s Commentary on Revelation* |
| 13.00-13.45 | Lunch Break – Viriamu Jones Gallery | | |
| 13.45-14.30 | Plenary Meeting / Planning – Main Council Chamber | | |
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| Room | Room 1.25 Main Building | | Room 1.40 Main Building – Beverton LT |
| Panel | **Later Fathers and Reception** | | **Fourth Century (Continued)** |
| Chair | Bella Sandwell | | Nicholas Baker-Brian |
| 14.45-15.30 | Steve Duby, Grand Canyon University, Arizona  *“True God from True God”: The Father’s Communication of the Divine Essence (with reference to Peter Lombard and Thomas Aquinas)* | | Kirsten H. Mackerras, University of Oxford  *Pieties in Conflict: Lactantius, Porphyry and the Latin Panegyrics* |
| 15.30-16.15 | Ewan King  *“Blessed Radiance”: Transfiguration, Divinisation and Exegesis in* Ambigua 10 | | Eirini Artemi, Hebrew University, Jerusalem  *The “Logos” in the Teaching of Marcellus of Ancyra and Sabellius* |
| 16.15-16.45 | Tea and Coffee Break – Viriamu Jones Gallery | | |
|  | Friday, 7 September (Continued) | | |
| Room | Room 1.25 Main Building | | Room 1.40 Main Building – Beverton LT |
| Panel | **Later Fathers and Reception (Continued)** | | **Latin Fourth and Fifth Century** |
| Chair | Bella Sandwell | | Nicholas Baker-Brian |
| 16.45-17.30 | Andrej Kutarna, University of South Bohemia  *Human Will and Divine Grace: Damascene’s Teaching on Theosis and its Echo in Aquinas* | | Thomas Tsartsidis, University of Thessaly  *Vergil as a Christian Exegete in the Paradisiac Landscape of Prudentius’* Cathemerinon 5 |
| 17.30-18.15 | Giorgios Siskos, Aristotle University, Thessaloniki  Identical foundations on opposite Christologies: Nestorius of Constantinople and Severus of Antioch. The critique of Saint Maximus the Confessor | | Marcin Wysocki, KUL Lublin  *How to Survive the End of the World? A Study of Latin Christian Letters of the 4th and 5th Centuries* |
| 18.15-18.30 | Farewell | | |